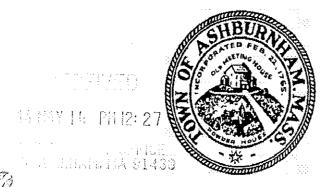
Board of Selectmen Extension 109 Town Administrator Extension 109 Town Accountant Extension 120 Town Clerk Extension 114 Tax Collector Extension 113 Treasurer Extension 112 or 110 **Board of Assessors** Extension 111 Land Use Office Extension 117 Planning Board Extension 121 Conservation Commission Extension 115



TOWN OF ASHBURNHAM Town Hall, 32 Main Street Ashburnham, Massachusetts 01430 Animal Control
Board of Health
Building Commissioner
Conservation Commission
Council on Aging
Cultural Council
Electrical Inspector
Gas & Plumbing Inspector
Historical Commission
Municipal Planning
Parks & Recreation
Planning Board
Zoning Board of Appeals

PHONE: (978)-827-4100 **FAX:** (978) 827-4105

Board of Health Minutes April 7, 2014

- 1. The ABOH Meeting convened at 6:30 PM with the following members present Acting Chairman Thomas Flanagan, Dr. John McLaughlin, and Acting Secretary Patrick Durkee and Rick Metcalf of NABOH.
- 2. The agenda dated April 7, 2014 added two septic permit to the agenda **VOTED and ALL APPROVED**
- 3. Minutes dated March 3, 2014 VOTED and ALL APPROVED.
- 4. Portable toilets approved for Camp Split Rock (Boy Scouts of America Nashua Valley Council) **VOTED and ALL APPROVED**
- 5. 6:35 PM, Jim Krasawski-93 Platts Rd.-Septic replacement discussion: Jim said he was to get Social Security info for loan originator. He can officially apply April 13, 2014 so he should have what he needs by next month's meeting. He will come in for next month's meeting to give an update.
- 6. Tom Donahue—looking for update on property located at 8 Lillian Drive Camie Percival (owner of the property) has had the septic system pumped and has hired a contractor to evaluate the system, but the contractor has been in court delaying him. The contractor said that he will have the system opened and will have the info necessary for the court date on Friday to set up a schedule for repair. (Contractor is Kevin Lashua) Tom Donahue present for discussion.
- 7. 107 Fitchburg Road (was added to the agenda) Local upgrade approval (See attached letter Exhibit 1) VOTED and APPROVED Unanimously Permit signed.
- 8. Valorie Daigle dropped off circulars for plant sale for the Bresnahan Center
- 9. 6:45 PM Dave Perry 73 Fitchburg Road owner Dan Kelly present

Discussion of when the system can be installed LSP requirement asked for clarification of number of site visits. Board of Health recommended at start, middle, and when completed system excavation.

- 10. Adam Rivard-11 Kraetzer Road renewal under the 2012 permit extension act. Signed and approved unanimously. Permit signed.
- 11. Reviewed Correspondence
- 12. **Other Business:** The BOH signed the bill for NABOH in the amount of \$4,500.12 for the fourth quarter billing.

The ABOH April 7, 2014 meeting adjourned at 7:05 PM.

Respectfully submitted,

Patrick Durkee, Acting Secretary, ABOH



NORTHLAND ENGINEERS INC.

SIX CENTRAL STREET Tel. 978-827-5944

ASHBURNHAM MA. 01430 FAX. 978-827-3055

Board of Health 32 Main ST. Ashburnham MA.

Dear Chairperson:

On behalf of Dave Caruso of 107 Fitchburg Road, Northland Engineers respectfully request an approval under the provision of 310CMR15.405:1(h) for a one foot reduction in the 4 foot offset to estimated season high water.

This lot has a failing leaching field near the roadway, due to very high water. Test was conducted behind the house, at an area 100' from the existing well, where the soils are rocky and have a steep slope all the way to the rear lot line. A design on this slope,, and in compliance with the state code will require cascading fill a long way down hill, at great expense to the new owner.

We respectfully request the Board allow the one foot reduction in this offset to estimated seasonal high water, to a three foot offset . This will reduce the cost of the repair of this leaching field, for this dwelling of low value.

For any questions on this request please contact Valorie Daigle: 978-827-5944

Cordially:

Valorie Sibley-Daigle

Registered Sanitarian #874

Dated:

Northland.Engineers@yahoo.com